



**ICAR-NATIONAL BUREAU OF SOIL SURVEY & LAND USE PLANNING  
AMRAVATI ROAD, NAGPUR- 440 033**

Phone +91(0712) 2500545, 2500664, 2500226, 6639777, 2500386,

Fax +91(0712) 2500534

Website <https://www.nbsslup.in/>

Email : [director.nbsslup@icar.gov.in](mailto:director.nbsslup@icar.gov.in)

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**F. No. 16-47/St/2017-18/Works/**

**Date: 16.6.2017**

**AUCTION NOTICE**

Sealed quotations are invited for Sale of AHU Units on 'AS IS WHERE IS' basis. The Units are available for inspection on any working day of the office between 11.00 AM to 3.00 PM from 20.6.2017 to 5.7.2017. The tender documents alongwith Specification, Terms & Conditions can be downloaded from the Bureau's website [www.nbsslup.in](http://www.nbsslup.in). The tenders will be opened on 5.7.2017 at 3.00 PM.

The Director of the Institute reserves the right to accept or reject any or all quotation without assigning any reason thereof.

**ADMINISTRATIVE OFFICER**



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**SECTION I - INVITATION FOR BIDS (IFB)**

**F. No. 16-47/St/2017-18/Works/**

**Date : 16.6.2017**

1. Sealed quotations are invited by the Director ICAR-National Bureau of Soil Survey & Land Use Planning, Amravati Road, Nagpur for Sale of AHU Units on 'AS IS WHERE IS" basis. The details of the items as under :-

No.	Name of the items	Qty
1	ACX Unit 5 Ton	04
2	GI Pipe size 4"x 30'	02
3	GI Pipe size 2" x 38'	08
4	Electric Bus Bar 415 volts	01
5	Blower Plant	01
6	Motor CG 7.5 HP	01
7	Angle size 13'	04
8	Motor CG 1 HP	01
9	Blower Unite	01
10	Motor CG 10HP	01
11	Bus Bar stand	01
12	GL Sheet partitions size 12' x 8'	01
13	GI Door	01
14	Angle size 12'	06
15	Angle size 10'	03
16	Aluminium net size 6' x 10'	01
17	Aluminium net size 7' x 10'	01
18	GI Duct size 9'x 6'x 2'	01
19	Electric Starter	01
20	PVC cooing unit with tank in room	01
21	Aluminium net size 7' x 10'	01
22	GI Sheet Partition size 12' x 8'	01
23	PVC cooing unit with tank in room	01
24	GI Pipe size 1' x 40'	40
25	Angle size 10'	10
26	GI Duct size 2.5'x 7.5'x 20'	01
27	Duct in Sheet size 2.5' x 7' x 25'	01

2. **Description of Tenders:**
  - a. Cost of Tender Form Rs. 500/- ( Rupees Five hundred only ) non refundable is in shape of Demand Draft in favor of **ICAR Unit -NBSS&LUP, Nagpur payable at Nagpur.**
  - b. **EMD of Rs. 5,000/- in favour of ICAR Unit-NBSS&LUP, Nagpur must be attached with the Tender.**
  - c. Last date for receipt of Tender : 5.7.2017 up to 1.00 PM
  - d. Tenders to be opened on : 5.7.2017 at 3.00 PM
3. Envelope may please be super-scribed with the word “**Tender for \_\_\_\_\_ (Sale of items in AHU units )**”.
4. Bids must be delivered to the **Director, ICAR-National Bureau of Soil Survey & Land Use Planning, Amravati Road, Nagpur- 440033** on or before **5.7.2017 upto 1.00 PM**. Late bids shall be rejected. All bids must be accompanied by a bid security / Earnest Money Deposit (EMD).
5. In the event of any of the above dates being declared as a holiday / closed day for the purchaser, the bids will be sold/ received/ opened on the next working day at the appointed time.
6. The successful tenderer will have to deposit the full amount offered immediately after accepting the tender by the competent authority.
7. Sales tax and surcharge etc. if any, will be borne by the successful tender.
8. The time for lifting the materials is 15 days failing which the amount deposited by the tenderer will stand forfeited, and penalty charges @ 1,000/- per day will be charged for each day of delay.
9. The Director, ICAR-NBSS&LUP, Nagpur reserves all right to accept or reject any or all tender without assigning any, reasons thereof.

**ADMINISTRATIVE OFFICER**

**TECHNICAL BID**  
**(To be kept in separate envelop)**

1.	Name of the Firm/Agency	
2.	Full address with Tele./Mob. No., Fax No., e-mail	
3.	EMD of required amount (DD/No., date, Name of the Bank/Branch)	
4.	Registration Certificate (if any ) of the Firm/Company	
5	Service Tax /VAT Registration no.	
6.	Sales Tax / Value Added Tax Registration Certificate I.T. PAN No./ TIN No.	
8.	Bank details for E-payment (i) Name of the Account holder/firm/Company(Payee's Account Name) (ii) Nature of Account (saving/current) (iii) Name of the Bank (iv) Bank Account No. (v) Branch Address (vi) IFSC Code of Bank/Branch	

I/We have accepted all terms & conditions and instructions given in this tender form issue by NBSS&LUP, Nagpur.

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**(Signature of the Tenderer with seal)**

*(To be given on Company Letter Head)*

**QUOTATION FORM**

1. Tender Notice No. **16-47/St/2017-18/Works/**
  
2. Full name of the tenderer with : .....  
detailed address with phone/ Mobile .....
  
3. Actual price offered by the tenderer : Rs. ( in Figure ) .....  
with dismantling for the purchase of  
AHU units ( in lumsun) as per  
listed items on **SECTION I (1)**  
Rs. ( in words ) .....  
.....

Full signature of the Tenderer  
with initial and date.

**Note : Cutting pasting not allowed.**